

East Los Angeles College Inter-Club Council



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8F" NR#*)X, %6:7;)01, (/71)#66&9:' 1:&75<%/6/71)
8H" NR#*)<B26:96)' 7(#61%&7&>2)*+, \$5# \$6/71)
8J" NR#*)<, /71/) *+, \$5# \$6/71)

V. **Officer Reports** (3 minutes per speaker)

- a. Chairperson Report- *U: /7*
- b. Vice President Report

AC" P:7/6:&+& 2)*+, \$5#~~\$6/71~~)
 AE" R' 1:7')*>0+1/)' 7(-%' 76?/%)3*+, \$45<%/6/71)
 AF" R' Y)0&9:/12)*+, \$5<%/6/71)
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 AJ" W&(/+)\ 7:1/('X' 1:&765#~~\$6/71~~)
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 CC" <6:) /1')V&7&6)*+, \$5<%/6/71)
 CE" <629B&&+ 2)*+, \$5#~~\$6/71~~)
 CF" J/60:%' 1&%2)- B/%' 02)*+, \$5#~~\$6/71~~)
 CH" JB21B>)*+, \$5<%/6/71)
 CJ" J&&16)&?)O- NW5<%/6/71)
 EL" O&9:&+& 2)*+, \$5<%/6/71)
 EI" O&, 1B)U' 1/)<629B&&+; 25<%/6/71)
 E8" O1' 1:61:96)*+, \$5#~~\$6/71~~)
 E=" O1, (/716)#; ':761)O, \$61' 79/)#\$, 6/)30"#"O"#"45<%/6/71)
 EA" O1, (/71)O, 99/66)*&+/91:. /5#~~\$6/71~~)
 EC" \ 7(&9,)V, 6[:/65<%/6/71)
 EE" \ "O"U"l " *5#~~\$6/71~~)
 EF" ^/1/%' 76)*+, \$5#~~\$6/71~~)
 EH" ^:6:&7)*+, \$5<%/6/71)

VII. Action Items (10 minutes per speaker)

VIII. New/Unfinished Business

IX. Summary of Next Meeting

Location: F5-201

Date: May 10, 2019

Time: 9:00am- 11:00am

X. Adjournment J_C8)' ">"