

# East Los Angeles College Inter-Club Council

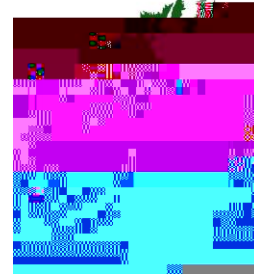
---

## ICC Meeting Minutes

**Location:** F5 -209

**Date:** 19 October 2018

**Time:** 1:30 pm to 3:30 pm



**I. Call to Order:** 1:30pm

**II. Roll Call**

Chairperson	Marlene Enriquez	Present
Vice Chairperson	(Vacant)	
Chief Delegate	(Vacant)	
ICC Advisor	Frank Lozano	Present

1. *Abroad Club Travel Study (ACTS)* Present
2. *Accounting Club* Present
3. *Administration of Justice Club* Present
4. *Architecture Club* **Absent**
5. *Asian American Club* Present
6. *Association of Future Firefighters (AFFF)* Present
7. *CAOT Club* Present
8. *Child, Family, Education Studies (CFES) Club* **Absent**
9. *Chinese Student and Scholars Association* Present
10. *Economic Students Association* **Absent**
11. *ELAC American Sign Language Club* Present
12. *ELAC Anthropology Club* Present
13. *ELAC Game Club* Present
14. *ELAC Geography Club* Present
15. *ELAC NAMI on Campus* Present
16. *ELAC Physics and Astronomy Club* **Absent**

17. *ELAC Puente Club Present*
18. *ELAC South Gate C.H.I.L.D Club Present*
19. *ELAC Students for Political Awareness Present*
20. *Entrepreneurs Club Present*
21. *ESL Club Present*
22. *Gender Sexuality Alliance **Absent***
23. *International Students Advancement Program Present*
24. *Japanese Club Present*
25. *John Delloro Social Justice Club Present*
26. *Kinesiology Club Present*
27. *Model United Nations Present*
28. *MUSE Club Present*
29. *NAMI at South Gate Present*
30. *Pathway to Law School Club Present*
31. *Psi Beta Honors **Absent***
32. *Respiratory Therapy Club Present*
33. *Roots of STEM Present*
34. *Sociology Club Present*
35. *Students Against Substance Abuse (S.A.S.A.) Present*
36. *The History Club Present*
37. *Veterans Club **Absent***

**III. Approval of Minutes**

*ESPA moves to approved minutes. Second by MUSE Club. Approved unanimously*

**IV. Public Forum (3 minutes per speaker)**

*At this time, any member of the public, may address the Inter Club Council on any item they wish to address. The length of the public comment for each speaker shall not exceed three (3) minutes per speaker or six (6) minutes total, unless otherwise approved by the ASU Executive Vice President. Due to time constraints, responses from the ICC are strictly limited.*

**V. Officer Reports (3 minutes per speaker)**

- a. Chairperson Report – Given
- b. Vice President Report
- c. Chief Delegate Report

**VI. Discussion Items (10 minutes per speaker)**

- a. StaffPro- Justin Wozney
- b. Dia de Los Muertos
- c. Native American Pow Wow

