

# East Los Angeles College Inter-Club Council

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## ICC Meeting minutes

**Location:** F5 201(MPR)

**Date:** 28 September 2018

**Time:** 1:30 pm to 3:30 pm



**I. Call to Order**

Friday, September 28, 2018 @ 1:30 pm

**II. Roll Call**

Chairperson

Marlene Enriquez



**IV. Public Forum** (3 minutes per speaker)

*At this time, any member of the public, including ASU Officers, may address the ASU Board on any item they wish to address. The length of the public comment for each speaker shall not exceed three (3) minutes per speaker or six (6) minutes total, unless otherwise approved by the ASU Executive Vice President. Due to time constraints, responses from the ASU Board are strictly limited.*

**V. Officer Reports** (3 minutes per speaker)

- a. Chairperson Report (Given)
- b. Vice President Report
- c. Chief Delegate Report (Given)

**VI. Discussion Items** (10 minutes per speaker)

- a. Guided Pathways
  - a. SASA moved to extend time by 10 minutes 2<sup>nd</sup> by Respiratory Therapy Club
- b. Exit Game Business
- c. ICC Bylaws

*SASA moved to go out of the natural orders of the day to entertain public Forum 2<sup>nd</sup> by Roots of STEM Club*

*Accounting moved to go back to the natural orders of the day. 2<sup>nd</sup> by ESL club*

**VII. Action Items** (10 minutes per speaker)

**VIII. New/Unfinished Business**

**IX. Summary of Next Meeting**

*Location: F5 – 201 (MPR)*

*Date: 19 October 2018*

*Time: 1:30 to 3:30*

**X. Adjournment**

*@ 2:38 pm*