



9 Data analysis and application club: (absent)

9 East side spirit and pride: (absent)

9 El ac amateur film group: (present) fundraiser, movie night dec. 9,  
10, 11 free admissions, selling food @

9 HUSKIES TRANSFER CLUB: (PRESENT) PERSONAL STATEMENT WORKSHOP

- 9 South gate psychology club: (absent) marked absent by vp Contreras.
- 9 Spanish club: (present) play tomorrow in Spanish. Scholarships.
- 9 Statistics club: (absent)
- 9 Students against substance abuse: (present) no updates.
- 9 Technology club: (present) working on testing monitors.
- 9 Veterans club of east Los Angeles club: (left early: LATE) no meeting Thursday, come help toys for tots.
- 9 Economic students association: (absent)
- 9 El ac sacnas: (absent)
- 9 Frame by frame animation: (present) no updates.
- 9 Honors student club: (present) fundraisers soon.
- 9 Huskys garage: (absent) (may not be chartered yet)
- 9 Mecha: (here, may not be chartered yet)
- 9 Students for equal rights: (absent, may not be chartered yet).
- 9 Vision club: (present) no updates.
- 9

### III. Approval of Minutes

VP Contreras pointed out corrections for minutes. Corrections made and up

\_\_\_\_\_ MAIN CAMPUS AND SOUTH GATE FOOD GIVE AWAY BY ASU TO CONSTITUENTS FROM VELARDES RESTAURANT IN BOYLE HEIGHTS.

\_\_\_\_\_ CURRENTLY 58 CLUBS ARE CAHRTERED 9 MORE CLUBS IN PROCESS OF CHARTERING.

\_\_\_\_\_ ELAC LIVE REGISTRATION OR ADMISSION COUNSELING. IDEA: BANNERS TO HANG ON TOP OF CANOPY WE CAN DO THIS ON CAMPUS. GET FOR FREE OR AT A REDUCED FEE. ICC IN FULL SUPPORT.

\_\_\_\_\_ ASU CONSTITUTION 22 PAGES LONG FOR EVERYONE AT ICC THAT'S ALLOT OF PAPER! AND COPY IS AVAILABLE ON LINE. COPY AVAILABLE AT ASU AS WELL. PROVIDED! PLEASE TAKE ONE.

\_\_\_\_\_ CLUB SPENDING: TREASURER 7\$,700 APPROVED AND SPENT. ENCUMBERT \$10,489.35

\_\_\_\_\_ NOTHING TO REPORT.

\_\_\_\_\_ ASU ART PROJECTS UP-DATE TO STUDENT BODY.

- A. Chairperson            Yareli Contreras ([leli4943@gmail.com](mailto:leli4943@gmail.com))
- B. Vice Chairperson    Kristal Mora ([kristalmorax@gmail.com](mailto:kristalmorax@gmail.com))
- C. Chief Delegate        Cristal Haro ([2010charo@gmail.com](mailto:2010charo@gmail.com))

## V. Public Forum (3 MINUTES PER SPEAKER)

¾ PUBLIC FORUM: 1. ADAMS CLUB LATTC CAR SHOW TOMORROW FREE TO COMMUNITY!

¾ Milton Castro: Pitches to curb trend on smoking on campus! "We need help, what ideas can

1. FINANCIAL AID MUST BE ATTENDING AN ACRREDITED SCHOOL WITHOUT ACCREDITATION SEAL OF APPROVAL FINANCIAL AID \$ WOULD NOT BE ELIGELBE.

2

**IX. New Business/Unfinished Business (5 MINUTES PER ITEM)**

**NONE**

**™ Summary-Next Meeting:**